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⌞[♠]⌟

⌞[♠]⌟ precedes is/is-a/is-not that precedes the all-encompassing ⌞[♠]⌟ over:

- all be-ness/oneness/sameness/cosmic otherness “Imaginable” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Unimaginable” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Possible” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Impossible” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Existent” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Non-existent” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Known” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Unknown” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Thinkable” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Unthinkable” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Created” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Uncreated” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Discovered” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Undiscovered” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Written” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Unwritten” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Perceived” names/terms/essence
- all be-ness/oneness/sameness/cosmic otherness “Unperceived” names/terms/essence

Even given differences like inestimable, immeasurable, unlimited, unparalleled, innumerable, unfathomable, unthinkable, beyond measure, unspeakable, untold, unwritten, and unexcelled all be-ness/oneness/sameness/cosmic otherness – names/terms/essence/and in essence unknowable

⌠[♠]⌡

⌠[♠]⌡ is the suggsfictional version of suggslogic.

⌠[♠]⌡ is in a constant state of preceding be-ness/oneness/sameness/cosmic otherness that precedes creation to establish its own rendering from below the Descending Ladder of Nothingness.

⌠[♠]⌡ is in a constant ascending state of rendering ⌠[♠]⌡, superseding existence (and the types of meanings of existence according to the types of existence that can be represented by names, terms, essence – and in essence is unknowable).

⌠[♠]⌡ is in a constant state of preceding be-ness/oneness/sameness/cosmic otherness that precedes creation that precedes names, terms, essence – and in essence is unknowable, completely rejecting the synopsis of narrative overlap or narrative rewrite.

⟨[♠]⟩

⟨[♠]⟩ is the be-ness/oneness/sameness/cosmic otherness of unrestricted access to All.

- There is All within The All, which might have meaning
- There is All within The All that is also signs of other Alls in The All, and so, are always meaningful beyond a distinct be-ness/oneness/sameness/cosmic otherness
- There is All within The All, but all The All within All that is necessarily meaningful such as the totality of names, terms, and essence in unreachable symbols.

⟨[♠]⟩ doesn't surpass the index of what's impossible, paradoxical, or contradictory. ⟨[♠]⟩ precedes the be-ness/oneness/sameness/cosmic otherness of what's impossible, paradoxical, and contradictory at their most maximum extent.

⟨[♠]⟩ holds that the truth or the falsity of a representation is determined in principle entirely by how it relates to "be-ness/oneness/sameness/cosmic otherness", by whether it accurately describes those "be-ness/oneness/sameness/cosmic otherness".

⟨[♠]⟩ precedes the assessment of meaning and truth that encompasses an external totality that establishes a proper fit of names, terms, and essence in linkage to elements within a setting. Applications such as detachment from possibility, totality, and nothingness are merely correspondence to the lowest insignificance encompassed by ⟨[♠]⟩ and the associated meanings with “detachment from possibility, totality, and nothingness” or “transcendent of possibility, totality, and nothingness” must be in agreement with ⟨[♠]⟩, as the “Coherence” of aforementioned can only function at the lowest insignificance layer within ⟨[♠]⟩.

⌠[♠]⌡

⌠[♠]⌡ precedes the transcendental boundless all-encompassing hybrid theories of meaning and alternative theories of meaning and truth that is, was, or will ever be.

⌠[♠]⌡ precedes the be-ness/oneness/sameness/cosmic otherness that was, is, or will ever be shown in “thought” in that all descriptions that have words to represent “thought” that are undefined in other descriptions.

- Names, Terms, and Essence may express or realize the narrative that Creation "knows" what “thought” means, but ⌠[♠]⌡ precedes and supersedes any translation of the word that apparently fails to accurately capture its full meaning .

All valued truth-types, predicate aspects, expansion/extension/extensional equalities, transcendental principles, and presence of relation disconnection from possibility/totality/nothingness (and an unconditional unbounded range unwritten) at their most maximum and boundless strength are completely overwhelmed, superseded, and subjugated by ⌠[♠]⌡ at its most negligible insignificant status.

◀[♠]▶

◀[♠]▶ precedes the be-ness/oneness/sameness/cosmic otherness of the meaning and truth-type that is agreed upon—or, in some versions, might come to be agreed upon—by some specified and unspecified agents.

- ◀[♠]▶ eliminates the meaning and truth-type of be-ness/oneness/sameness/cosmic otherness detachments from Possibility/Totality/Nothingness, and consumes the coherent proposition of said detachment, negating it.
- ◀[♠]▶ precedes existence that precedes essence that underlies the usefulness of scale, all-inclusion, or unrestrained transcendence. Disconnection from the aforementioned are meaningless to ◀[♠]▶.

◀[♠]▶ is a dynamic retroactive assessment of meaning and truth, preceding pre-conceptuality. ◀[♠]▶ will always retroactively demand that the propositions in a coherent or incoherent transcendental method utterly maximize its completeness and comprehensiveness of the underlying set of pre-conceptual principle before its validity and usefulness can “be”. If the meaning and truth of a principle encompasses a name, term, and essence that can and will ever be, regardless of what anything says otherwise; ◀[♠]▶ retroactively makes it incomplete and meaningless due to preceding the be-ness/oneness/sameness/cosmic otherness of its very propositional coherent or incoherent transcendental method.

⟨[♠]⟩

⟨[♠]⟩ is within the center of the hypercosmological precision and meaning that are a theme of accurately copying what is known as "intentional reality" and then representing it in thoughts, words and other symbols.

- ⟨[♠]⟩ precedes necessity that precedes existence that precedes essence, and precedes the essentiality of theoretical impossibilities.

⟨[♠]⟩ precedes the additional parameter to the creation of an accurate truth predicate and the usefulness of hyper-transcendent meaning that is used to supersede the "source". In other words, ⟨[♠]⟩ eliminates the usefulness of a counter to the be-ness/oneness/sameness/cosmic otherness of a "source". ⟨[♠]⟩ doesn't operate on narratives or extensions of be-ness/oneness/sameness/cosmic otherness, which fundamentally ensures that contradiction of ⟨[♠]⟩ fails to operate.

⌊[♠]⌋

⌊[♠]⌋ precedes the be-ness/oneness/sameness/cosmic otherness of existence, thus it does not occupy or identify in any effort of any state of existence.

Due to ⌊[♠]⌋ preceding the be-ness/oneness/sameness/cosmic otherness of existence, ⌊[♠]⌋ maximally contradicts the essence of being able to be described in absolutely any appearance; even through statements.

- ⌊[♠]⌋ does not operate on indescribability or any subjective definitions that may challenge to attach itself to indescribability; ⌊[♠]⌋ precedes indescribability (and its expansion/extension/extensional equalities).
- ⌊[♠]⌋ precedes the meaning of arising statements from how they are verified, completely rejecting their verification and usefulness in be-ness/oneness/sameness/cosmic otherness.

⌠[♠]⌡

⌠[♠]⌡ precedes be-ness/oneness/sameness/cosmic otherness defined with inexpressible names/terms/essence, as well as be-ness/oneness/sameness/cosmic otherness that is/is-not beyond inexpressible names/terms/essence .

⌠[♠]⌡ retroactively precedes the highest hypothetical unattainable interpretation of the Ultimate be-ness/oneness/sameness/cosmic otherness.

- Be-ness/oneness/sameness/cosmic otherness whose definition can map to absolutely anything is automatically retroactively preceded by ⌠[♠]⌡.
- Be-ness/oneness/sameness/cosmic otherness that simultaneously occupies, defines, and transcends all tiers (and its expansion/extension/extensional equalities) is preceded and superseded by ⌠[♠]⌡.

⌠[♠]⌡ retroactively precedes the highest hypothetical unattainable interpretation of any be-ness/oneness/sameness/cosmic otherness for any definition of "it".

- ⌠[♠]⌡ contains the be-ness/oneness/sameness/cosmic otherness of “beyond absolutes” at its most maximal strength...at the lowest and most insignificant stage of ⌠[♠]⌡.

⌊[♠]⌋

⌊[♠]⌋ denies the usefulness of existence in relation to any proposition, actuality, principle of interaction, or thought.

- ⌊[♠]⌋ contains the boundless theories and the super theories that proves everything.
- ⌊[♠]⌋ superimposes itself upon the meaning of a name, term, and essence; superimposing itself on the usefulness of the be-ness/oneness/sameness/cosmic otherness, whether said name, term, and essence exists or not.
- ⌊[♠]⌋ precedes the be-ness/oneness/sameness/cosmic otherness underlying the truth-types and meaning behind indefinable totality.

⌊[♠]⌋ denies the usefulness of be-ness/oneness/sameness/cosmic otherness of the semantic possibility/totality/nothingness of truth-types and meaning behind any proposition, actuality, principle of interaction, or thought.

- ⌊[♠]⌋ precedes the meaning and truth-types of consist and inconsistent recursive set of names/terms/essence that end up yielding boundless sets of sentences, "∀ is true if and only if ∀", covering the whole expression. Because ⌊[♠]⌋ precedes the aforementioned, it retroactively covers the be-ness/oneness/sameness/cosmic otherness of said influence.

⌞[♠]⌟

⌞[♠]⌟ precedes all descriptions encompassed by be-ness/oneness/sameness/cosmic otherness that possibly or actually describes a definite expression, reflection, grand design or hypercosmological model.

⌞[♠]⌟ encompasses usefulness of descriptions. The description of be-ness/oneness/sameness/cosmic otherness itself exists within a “higher” and “lower” be-ness/oneness/sameness/cosmic otherness.

- ⌞[♠]⌟ encompasses the symbols and expressions that attempt to convey the meaning of be-ness/oneness/sameness/cosmic otherness.

⌞[♠]⌟ precedes the “usefulness” of the meaning and truth-types by the reader, and supersedes what they can understand what be-ness/oneness/sameness/cosmic otherness is truly intended to be, encompassing said ill-defined, well-defined, and undefined understanding within ⌞[♠]⌟.

⌞[♠]⌟

⌞[♠]⌟ rewrites the be-ness/oneness/sameness/cosmic otherness – names, terms, essence, and in essence is unknowable of rendered and pre-rendered essential meanings of the untranslatable existence and nonexistence.

⌞[♠]⌟ supersedes “Being” for “Being” presupposes a some consciousness of existence, and ⌞[♠]⌟ rewrites “Being” that surpasses the wall between illusion and absolute truth regardless of all other definitions.

⌞[♠]⌟ precedes the meaning and truth-types outside of possibility/nothingness/totality, regardless of its **internal** be-ness/oneness/sameness/cosmic otherness – names, terms, essence; **external** be-ness/oneness/sameness/cosmic otherness – names, terms, essence; or **transcendental** be-ness/oneness/sameness/cosmic otherness – names, terms, essence.

- ⌞[♠]⌟ precedes and encompasses the most illogical untrue actuality of transcendental be-ness/oneness/sameness/cosmic otherness – names, terms, essence.

⌞[♠]⌟ is the strength behind the usefulness of the equivalence of an absolutely true omnipotent breaking out of the equivalence to change how the parallel goes so that omnipotent supersedes potentiality and actuality.

⌊[♠]⌋

⌊[♠]⌋ superimposes onto the names, terms, and essence that are applied solely to the absolute Principle, the universal, unknown, and ever unknowable Presence,

— “Being” is unfit to counter against the superimposing ⌊[♠]⌋ as “Being” cannot express ⌊[♠]⌋.

- ⌊[♠]⌋ precedes “the incomprehensible Entity”; which is no more an Entity than a non-Entity, but both. It is, as said, absolute Be-ness, not Being, the one secondless, undivided, and indivisible All—the root of all Nature visible and invisible, objective and subjective, to be sensed by the highest oneness, but never to be fully comprehended. ⌊[♠]⌋ steps before the inaccessible totality, potentiality, and actuality in relation to be-ness/oneness/sameness/cosmic otherness.

⌊[♠]⌋ is that which strengthens the usefulness of transcendental frameworks of that which is attached and detached from names, terms, and essence. The self-enduring, eternal, self-sufficient cause of all causes, the essence of everything in absolute Be-ness is automatically strengthened in usefulness by ⌊[♠]⌋.

⌊[♠]⌋ does not have to step beyond the necessity and totality of ___ as ⌊[♠]⌋ precedes ___.

◀[♠]▶

◀[♠]▶ precedes the essentially unsolvable retrocausality of be-ness/oneness/sameness/cosmic otherness.

◀[♠]▶ operates beyond the Unknowable names, terms, and essence; for of the Unknowable names, terms, and essence we cannot speak in terms of possibility, actuality or difference.

- ◀[♠]▶ contains the world of innumerable forms and names, which each supersedes devotional terms that are invented to create a difference between the personal, transpersonal, and personal absolute Be-ness.

◀[♠]▶ automatically rejects the principle of Oneness, a "oneness," has to cease to be an "oneness" long before the stage of be-ness is reached, otherwise it vanishes to ◀[♠]▶. Reason of be-ness manifesting through, and using "Being" is negated because the principle of creation is absent in the face of ◀[♠]▶.

⌞[♠]⌟

⌞[♠]⌟ precedes the be-ness/oneness/sameness/cosmic otherness of thought, emotion, reason, will or any mental state or condition that is used to create notions superseding its own usefulness, such as creating a be-ness that is more powerful than Xeranthemum simply because Xeranthemum allows a defined nature of Xeranthemum in some form within Suggsverse.

- ⌞[♠]⌟ takes said usefulness of “thought” and “be-ness” and rejects its very principle, making it a be-ness/oneness/sameness/cosmic otherness that will never be thought of, thus not having a name, term, essence, or a symbol, a definition, and claim – rendering the usefulness of it completely and unreservedly inapplicable to itself. ⌞[♠]⌟ takes said usefulness of “thought” and “be-ness”, precedes it, and undefines it, making it something that isn't yet thought of, never will be thought of, eliminating the very render of its usefulness of “thought” and “be-ness”.

⌊[♠]⌋

⌊[♠]⌋ embraces any act or will at extending, surpassing, transcending, or even existing beyond the necessity of ⌊[♠]⌋.

⌊[♠]⌋ precedes the extensions by definitions that formalize the introduction of new symbols by means of a definition, superseding the usefulness of definable and indefinable Names, Terms, and Essence; underlying the meaning and truth-value/truth-types of the be-ness/oneness/sameness/cosmic otherness of “which it applies” and “in contrast with”.

⌊[♠]⌋ captures unregistered be-ness/oneness/sameness/cosmic otherness out of scope/out of contextual categories hierarchical or transhierarchical vastness.

- ⌊[♠]⌋ captures the be-ness of “only this statement exists, and it cannot be superseded by definitions, definition-ignoring definitions, or any other types of definitions”, preceding the aforementioned by boundlessfold, and defining the strength behind the context of said statements.
- ⌊[♠]⌋ captures the absolute be-ness "for all statements, this statement is more factual as decided by inaccessible be-ness/oneness/sameness/cosmic otherness than itself.

⌠[♠]⌡

⌠[♠]⌡ underlies all understanding and understandability of the underpinning of "beyondness".

- ⌠[♠]⌡ encompasses the habits of the meaning that "Beyondness" produces, for what a Beyondness means is simply what habits it involves; the identity of the habit.

⌠[♠]⌡ captures the usefulness of the non-linguistic meaning of an actual or possible derivation from be-ness, which is not associated with signs that have any original or primary intent of be-ness/oneness/sameness/cosmic otherness. ⌠[♠]⌡ captures the name/term/essence of what is captured that is used to capture a number of different senses of the word "meaning", independently from its linguistic uses.

- "Existing beyond the necessity of ___" only has personal usefulness within the context of personal meaning, but ⌠[♠]⌡ strengthens the usefulness of the personal, impersonal, and transpersonal be-ness of "existing beyond the necessity of ___".
- "___ somehow being defined within a superior, more nonrepresentational and all-encompassing transcendental abstract beyondness of thought" ___" only has personal usefulness within the context of personal meaning, but ⌠[♠]⌡ strengthens the usefulness of the personal, impersonal, and transpersonal be-ness of the aforementioned.

⌠[♠]⌡ self-defeats itself and self-opposes itself, eliminating corresponding be-ness/oneness/sameness/cosmic otherness to accomplish this, only to precede said effort to attempt to oppose ⌠[♠]⌡, as ⌠[♠]⌡ automatically self-defeats itself and self-opposes itself, taking

⌠[♠]⌡

To develop meaning, we to simply determine what habits it produces, for what an absolute be-ness means is simply what habits it involves. Now, the identity of a habit depends on how it might operate, not merely under such circumstances as are likely to arise, but under such as might possibly/impossibly manifest, no matter how improbable they may be.

- ⌠[♠]⌡ precedes the existence that precedes the essence that contains the consequences, meaning, and usefulness behind “existing beyond all systems”.
- ⌠[♠]⌡ precedes the existence that precedes the essence that contains the consequences, meaning, and usefulness behind “existing beyond all expressions”.
- ⌠[♠]⌡ precedes the existence that precedes the essence that contains the consequences, meaning, and usefulness behind “existing beyond all extensions/extensional equalities/boundless divisibility”.
- ⌠[♠]⌡ precedes the existence that precedes the essence that contains the consequences, meaning, and usefulness behind “existing beyond all analogues”.
- ⌠[♠]⌡ precedes the existence that precedes the essence that contains the consequences, meaning, and usefulness behind “existing beyond all transcendental forms of being”.
- ⌠[♠]⌡ precedes the existence that precedes the essence that contains the consequences, meaning, and usefulness behind “existing beyond all absolute be-ness”.

⌠[♠]⌡ captures the underlying difference that encompasses where causes are identified with relations or laws as well as objectifying meaning. ⌠[♠]⌡ captures causes that are identified with particular agents, objects, or forces of Name/Term/Essence.

- Human intent “can be” and often is independent of language and linguistics, yet ⌠[♠]⌡ captures the usefulness of said intent, determining if “intent” is meaningful or not before it can be.

⌠[♠]⌡

⌠[♠]⌡ captures the meaning at the levels of words, phrases, sentences, or larger units of discourse. ⌠[♠]⌡ captures the compositional semantics (which pertains on how smaller parts, like words, combine and interact to form the meaning of larger expressions such as sentences) and lexical semantics (the nature of the meaning of words). ⌠[♠]⌡ precedes the context of Name/Term/Essence and the Name/Term/Essence role on interpretation, opaque contexts, ambiguity, vagueness, entailment and presuppositions.

⌠[♠]⌡ captures the Name/Term/Essence of unspeakable boundless narratives of what can and cannot be.

⌠[♠]⌡ captures the Name/Term/Essence of unspeakable be-ness outside transhierarchical expansions.

⌠[♠]⌡ captures the Name/Term/Essence of the "beyond," the status out of reach of absolute be-ness.

⌠[♠]⌡ captures the Name/Term/Essence of what is not known or cannot be understood by free agency and collective consciousness.

⌠[♠]⌡ captures the Name/Term/Essence of everything that lies beyond perception or understanding or absolute be-ness/oneness/sameness/cosmic otherness.

⌠[♠]⌡ captures the Name/Term/Essence of distinction and differences from the rest of be-ness/oneness/sameness/cosmic otherness.

⌠[♠]⌡ captures the Name/Term/Essence of absolute be-ness completely outside and separate from the interpreting grand principle of creation.

⌠[♠]⌡ captures the Name/Term/Essence of incomprehensible and immeasurable absolute be-ness and any truth-type value of boundless measurement.

⌠[♠]⌡ captures the Name/Term/Essence of absolute be-ness beyond the scope of what the unexplained and pure thought is and can do.

⌠[♠]⌡ captures the Name/Term/Essence of a fathomless/indefinite existence, as all information, foundation, etc., is either totally unknown or a complete mystery.

⌠[♠]⌡ captures the Name/Term/Essence of suggslogic that is beyond the scope of interpreting existence.

⌊[♠]⌋

⌊[♠]⌋ precedes the existence that precedes essence that precedes existence of self-contradicting definitions of basic and non-idealized systems.

- ⌊[♠]⌋ captures Basic or Non-idealized meaning
- ⌊[♠]⌋ captures the reflection of the original use of the term "meaning"

⌊[♠]⌋ precedes the absolute be-ness/oneness/sameness/cosmic otherness of "meaning" that can sometimes be used to describe the interpretations that Fictional Name/Term/Essence, Nonfictional Name/Term/Essence, Transfictional Name/Term/Essence, Fanfictional Name/Term/Essence, Metafictional Name/Term/Essence, Patafictional Name/Term/Essence, Interfictional Name/Term/Essence, Personal Fictional Name/Term/Essence, Impersonal Fictional Name/Term/Essence, Incompatibilism Fictional Name/Term/Essence, Impossible Fictional Name/Term/Essence, Speculative Fictional Name/Term/Essence, Xenofictional Name/Term/Essence, Universal Genre Name/Term/Essence, Universal Trope Name/Term/Essence, Paratextual Name/Term/Essence, Memetic Fictional Name/Term/Essence, Transformation Fictional Name/Term/Essence, and a priori and a posteriori Fictional Name/Term/Essence have of the world.

⌊[♠]⌋ precedes and captures objectified semantics that is contrasted with absolute be-ness/oneness/sameness/cosmic otherness-focused semantics where understanding the intent and assumptions of particular speakers and writers is primary as in the idea that absolute be-ness/oneness/sameness/cosmic otherness mean and not words, sentences or propositions. In other words, ⌊[♠]⌋ always captures the meaning superseding itself, not ignoring or transcending said opposing meaning, but by preceding existence that precedes essence that precedes the meaning.

⟨[♠]⟩

⟨[♠]⟩ is the evaluation of meaning and the basis for deciding how words, symbols, ideas and beliefs may properly be considered to truthfully denote meaning by be-ness/oneness/sameness/cosmic otherness.

⟨[♠]⟩ doesn't need to supersede or exceed any disconnection from the Pure Act/Absolute Will/First Cause or underlying Grand Principles of Creation as ⟨[♠]⟩ defines the "Usefulness" of the be-ness/oneness/sameness/cosmic otherness of those states, regardless if said state of operates completely independent of the absolute be-ness is which they transcend.

- ⟨[♠]⟩ precedes the be-ness/oneness/sameness/cosmic otherness that precedes the existence that precedes the essence that precedes the Pure Act/Absolute Will/First Cause.

⟨[♠]⟩ doesn't need to supersede or exceed any underpinning of absolute be-ness, as it defines the "Usefulness" of the be-ness/oneness/sameness/cosmic otherness that precedes the existence that precedes the essence that precedes the interpreting notions of a prior priority and beyondness.

⟨[♠]⟩ steps before ⟨[♠]⟩ which steps before preceding be-ness/oneness/sameness/cosmic otherness of existence that precedes essence that precedes pre-conceptual origin that precedes all scaling or definition, making that scaling or definition can never reach ⟨[♠]⟩, yet ⟨[♠]⟩ always superimposes all scaling and definition.